

***Application for District Three Youth North American Bridge  
Championships for Chicago August 6-8, 2015***

**\*\*\*\*\* Kindly note cutoff date is June 15, 2015**

**NAME:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

(Street)

\_\_\_\_\_

(City)

(State)

(Zip Code)

**PARENTS:** \_\_\_\_\_

**TELEPHONE:** \_\_\_\_\_

**AGE:** \_\_\_\_\_

**DATE OF BIRTH:**

\_\_\_\_\_

**ACBL Number:** \_\_\_\_\_

**Masterpoints:** \_\_\_\_\_ **Experience:**

**Novice** \_\_\_\_\_,

**Beginner,** \_\_\_\_\_, **Intermediate** \_\_\_\_\_,

**Please check Dates of sessions that you plan to Play:**

**Morning session**

**10:am**

**Afternoon Session**

**2:00 pm**

**Thursday, August 6, 2015** \_\_\_\_\_

\_\_\_\_\_

**Friday, August 7, 2015** \_\_\_\_\_

\_\_\_\_\_

**Saturday, August 8, 2015** \_\_\_\_\_

\_\_\_\_\_